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Información del artículo H. Arendt, La menzogna in politica.

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Abstract Ernst Wolfgang Böckenförde is today the major representative of the German tradition of the Staatslehre. His work is in line with democratic and social constitutionalism developed after II World War. Within this context, Böckenförde specifically claims the ...

[ACNP Holdings](#) - [All 2 versions](#) - [Import into BibTeX](#)3. ☒ Keep [+Self](#) [-Self](#) 0 Self Citations [+Auth](#) [-Auth](#) 1 Authors [Refine This Author List](#)[Il corpo a corpo politico: Rousseau e l'ideale democratico](#)[B Karsenti](#) - [Filosofia politica](#), 2010

Abstract The essay moves from the observation that Rousseau's thought, more than a thought on democracy, has been seen as an emblem of democracy: is it possible to point out a link between Rousseau's thought on democracy-which is strongly critical-and this status ...

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Abstract The essay analyzes the meaning of the right of resistance in the scholarly and handbook production of German late XVIII century natural law. The inquiry highlights the ways in which the right of resistance loses its political meaning bound to the Estates ...

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Información del artículo JC Tronto, Confini morali.

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Abstract The essay tries to show the contradiction inside Deleuze's philosophical position, which excludes the self-reflexivity of consciousness from the so-called "transcendental champ". This exclusion does not imply any effective resistance against the biopolitical ...

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[Rinforzare la specie. Il corpo femminile tra biopolitica e religione materna](#)

[S Forti...](#) - **Filosofia politica**, 2006

Abstract This article deals with the issue of breastfeeding. Both authors criticize the widespread, hegemonic assumption-promoted by both institutional and 'alternative' organizations devoted to pregnancy and childbirth-that "breast is best", and investigate the ...

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[Ambivalenza delle tecnoscienze umane](#)

[M De Carolis](#) - **Filosofia politica**, 2009

Abstract The essay focuses on the complex and ambivalent implications of the debate concerning technique, from the criticism moved by the 20th century philosophical discussion to the contemporary evolution of human techno-sciences. The Author regards creativity as ...

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[Lo spazio atlantico della disobbedienza. Modernità e "potere destituente" da La Boétie a](#)

[Thoreau](#)

[R Laudani](#) - **Filosofia politica**, 2008

Abstract The author reconstructs the origins of contemporary liberal justification of "civil disobedience" in the neutralization of disobedience implied in Thomas Hobbes' and John Locke's political theories. For these thinkers, as for contemporary intellectuals such as ...

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[Filosofia politica e pensiero critico](#)

[G Preterossi](#) - **Filosofia politica**, 2007

Abstract The essay demonstrates that certain, now popular, reconstructive frames of the Modern are not neutral nor innocent, not even for theory. End of the State, post-political globalism, delegitimation of the modern right and of the very notion of normativity have ...

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[Spiccare il volo e ricadere nell'abisso. Simón Bolívar nella crisi della modernità politica](#)

[P Rudan](#) - **Filosofia politica**, 2008

Abstract The essay reads Simón Bolívar's political thought through the contradictions exploded with the civil war, after the Declaration of Independence of the First Republic of Venezuela. The "Libertador"'s republicanism is understood, on the one hand, through the ...

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[Comunità etniche, solidarietà, nazione in Max Weber](#)

[R Marra](#) - **Filosofia politica**, 2005

Abstract Among the concepts of Max Weber's work, Nation is standing between the ethnical community and the national State. The Nation is resulting from a political community, more important than the idea of an ethnical commonality. Nevertheless, it appeals to the project ...

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[Aristotele e i diritti](#)

[FD Miller](#) - **Filosofia politica**, 2005

Abstract This article challenges the mainstream opinion that views rights as a modern discovery (or innovation) alien to ancient and medieval political thought. The author first marshals linguistic evidence for attributing a concept of rights to Aristotle (WN Hohfeld's ...

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[Kelsen su causalità e giustizia](#)

[F Sciacca](#) - **Filosofia politica**, 2008

Abstract The essay introduces the Italian translation of Kelsen's Causality and Retribution, showing its relevance in the comprehension of the figure and thought of an author widely studied for his juridical works but neglected in his significant works on social epistemology ...

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[Psiche e potere. Della paranoia in politica](#)

[C Salzani](#) - **Filosofia politica**, 2010

Abstract The author reviews two recently published volumes, namely "Paranoia e Politica", a collection of essays edited by Simona Forti and Marco Revelli, and "Giochi di Potere" by Davide Tarizzo. As Salzani points out, the first work emphasizes an interdisciplinary ...

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[L'ambiguo fascino dell'autorità](#)

[R Mordacci](#) - **Filosofia politica**, 2010

Abstract The intersections between religion, ethics and politics depend quite strictly on the idea of authority. Apart from the classical weberian distinction between legal, traditional and charismatic authority, one can recall the difference between epistemic and practical ...

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[Pensare la politica \(all'antica\)](#)

[G Giorgini](#) - **Filosofia politica**, 2007

Abstract Is it still possible to think philosophically about politics? And what politics? The author advocates an old-fashioned image of politics, which is conceived as an activity performed by free and equal individuals, consisting in deliberating about the vital ...

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[La mobilitazione normativa della natura umana. Soggettività e artificio giuridico in Habermas](#)

[G Preterossi](#) - **Filosofia politica**, 2009

Abstract The essay analyses the relationship among subjectivity, rights and law in Habermas' thought on modernity, conceived as a fluid structure of normativity and social praxis. According to Habermas, subjectivity represents the specific modern declination of ...

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[I diritti e l'inflazione dei soggetti](#)

[C Margiotto](#) - **Filosofia politica**, 2005

Abstract The article analyzes some of the most recent critiques dedicated to the subject of rights (communitarian, critical legal studies, critical race theory, multiculturalism, feminism) and aims at recording the instability and structural ambiguity of the contour of rights. The ...

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[Sacralità della vita: decostruzione o articolazione?](#)

[L Savarino](#) - **Filosofia politica**, 2009

Abstract According to a consolidated interpretation, sacredness of life and quality of life could be regarded as the two main paradigms of contemporary bioethics, reciprocally opposing as catholic and secular ethics. The essay points out the vagueness of this ...

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[La comparazione fra Oriente e Occidente](#)

[G Pasqualotto](#) - **Filosofia politica**, 2004

Abstract The comparison between the concepts of "East" and "West", as every other kind of comparison, inevitably calls into question the concept of "identity". This concept, consequentially, implies of necessity that of "difference". In order to avoid the ...

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[Pensare la democrazia nella storia." L'avènement de la démocratie" di Marcel Gauchet](#)

[A Lanza](#) - **Filosofia politica**, 2009

Abstract The first two volumes of "Avènement de la démocratie" inaugurate the systematic exposition of Marcel Gauchet's strong theory of democracy understood as a process of

historical construction of a society'departing from religion', namely, in which religion has ...

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[l" trapassi" di Antonio Labriola nella crisi dello Stato liberale](#)

[S Cingari](#) - **Filosofia politica**, 2006

Abstract The essay focuses on Benedetto Croce's interpretation of Antonio Labriola's thought. Starting from the Crocian reading, the Author reconstructs the fragmented fortune of Labriola's political thought, in the light of his reflection on the crisis of the Italian and ...

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[La" politeia" come" mixis" in Aristotele](#)

[C Pacchiani](#) - **Filosofia politica**, 2005

Abstract Aristotle gives two different meanings to the word'politeia'usually translated as' constitution'. On the one hand it means every governing society; on the other hand it indicates the right constitution to which democracy corresponds as its deviated form. In ...

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[L'evoluzione della razionalità nel pensiero liberale. Da Smith a Boudon: verso una forma di razionalità complessa](#)

[D Piana](#) - **Filosofia politica**, 2004

Abstract Within liberal theory, the concept of rationality plays a double role, descriptive and normative. This article focuses on the conceptual relationships which take place between these two aspects of rationality, with a particular concern for the use of this concept among ...

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[Causalità e retribuzione](#)

[H Kelsen](#) - **Filosofia politica**, 2008

Abstract The Journal" Erkenntnis" printed the number VII in 1940 but, due to the outbreak of the war, it was published only in 1976. The number contained an undoubtedly significant essay by Hans Kelsen dedicated to the social and normative interpretation of nature in ...

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[Dispositivi di esclusione e soggettivazioni politiche negli spazi urbani](#)

[A Tucci](#) - **Filosofia politica**, 2008

Abstract The essay takes the moves from the assumption that, within the contemporary urban spaces, disciplinary and normalizing devices based upon an inclusion/exclusion dynamics are operating again. The Author call into question the issue of political ...

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[Achille lo" sterminatore": immortale perché vulnerabile](#)

[LM Napolitano](#) - **Filosofia politica**, 2009

Abstract The essay examines the character of the Homeric hero Achilles in order to stress the link between his immortality, properly meant as undying fame through the epic poem itself, and his claimed (imperfect) invulnerability. Granted that the Greek culture pivots on ...

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[La Chiesa romana di fronte alla" repubblica cristiana"." Discorsi", I, XII, 12-14](#)

[MA Barbuto](#) - **Filosofia politica**, 2008

Abstract" Discorsi", I, XII, 12-14 seems to state, on one hand, that the contemporary Christian religion is a corrupt religion in opposition to an apparently virtuous early Christianity. On the other hand, the explicit comparison asserted in paragraph 12 between" quale ...

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[Che cosa resta dell'Occidente](#)

[VE Parsi](#) - **Filosofia politica**, 2004

Abstract The article examines if the concept of "the West" still has a lasting political vitality having been under a growing pressure since the end of the Cold War and, particularly, after the last War in Iraq. The current friction between Europe and America has been analysed ...

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[Dal soggetto alla persona. Trasformazioni di una categoria giuridica](#)

[S Rodotà](#) - **Filosofia politica**, 2007

Abstract In the context of the recent debate on right and its founding categories, the Author discusses the lessical and theoretical changes that bring us today to prefer the use of the concept of person instead that of agent. According to the Author, the concept of person, as ...

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["Agency", soggettività e articolazione. L'epistemologia politico-morale di Charles Taylor](#)

[R Frega](#) - **Filosofia politica**, 2008

Abstract Charles Taylor's ethical-political thinking is based upon an original understanding of human rationality. This understanding allows to develop an expressivist paradigm focused on the concept of "agency". Taylor never presented explicitly and systematically ...

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[Editoriale. Oltre la teologia politica: religioni, potere, identità](#)

[C Galli...](#) - **Filosofia politica**, 2010

Abstract We are confronted today with a crisis of modern secularization as theoretical space within which the main concepts of politics (subject, State, sovereignty, people, society, representation, constitution, revolution, progress, order, unity, citizenship) acquire their ...

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[La nozione di "persona" nell'esperienza giuridica romana](#)

[E Stolfi](#) - **Filosofia politica**, 2007

Abstract Subject-matter of this article is the meaning of the term "persona" in the Roman juridical lexicon, and, particularly, the relationship between 'person' and the human being - once the meaning of 'mask' is abandoned. The merely partial coincidence of the two terms (...

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[Guerra e diritto delle genti. Nota sul "Mare liberum" di Ugo Grozio](#)

[C Tommasi](#) - **Filosofia politica**, 2008

Abstract Moving from the new Italian edition of Ugo Grozio's Mare Liberum (1609), edited by Francesca Izzo (Napoli, Liguori, 2007), the Author presents and discusses the pamphlet, where the Dutch jurist expresses his position within the XVI and XVII century debate about ...

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[La paccottiglia delle reliquie](#)

[JM Rey](#) - **Filosofia politica**, 2006

Abstract What is the value of relics? Which logic and symbolic economy sustain the collective belief and the institutional worship of material remnants and images of that which belongs, by right, to the sphere of the divine, object of theology and, by fact, to the ...

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[La politica del "fuori". Una lettura dei corsi di Foucault al Collège de France \(1977-1979\)](#)

[B Karsenti](#) - **Filosofia politica**, 2005

Abstract The author reads the courses of 1977-1979, devoted by Foucault to the themes of security, territory and population, in the light of the conceptual and lexical shift from the issue of power to that of government. What emerges is a specific notion of politics, which, in ...

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["Il duca \[ha\] perso lo Stato...": Niccolò Machiavelli, Leonardo da Vinci e l'idea di Stato](#)

[M Versiero](#) - **Filosofia politica**, 2007

Abstract Through a mapping of the main meanings of the word "state" in Machiavelli's "Prince", this essay aims at highlighting its semantic and conceptual similarity with Leonardo da Vinci's three literary fragments, taken from a corpus of political reflections ...
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[Biopolitica ed economia](#)

[M Cammelli](#) - **Filosofia politica**, 2009

Abstract The essay discusses the book by Laura Bazzicalupo, "Il governo delle vite", Laterza, 2006), devoted to the relationship between biopolitics and economics in the light of the notion of government. Life becomes invested by rational government techniques, ...
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[Dalla "communitas" alla "civitas". Note a margine dell'ultimo Sandel](#)

[D Ardilli](#) - **Filosofia politica**, 2007

Abstract The essay takes into account Micheal Sandel's latest work, with special attention on the theoretical developments which have led the author of the wide-known "Liberalism and the limits of Justice" to a partial review of his former communitarianism, now closer to the ...
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[\[CITATION\] Editoriale. Per una trasformazione della costituzione in direzione federalistica](#)

[G Duso](#) - **Filosofia politica**, 2008

Dal momento che l'incontro di oggi vuol essere innanzitutto un omaggio alla costituzione e al ruolo che essa ha avuto nell'uscire da un periodo buio della nostra storia e nell'indirizzare la vita democratica di questi sessant'anni, è da ribadire che sull'ambito dei valori condivisi ...
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[Tom Paine ei diritti. Proprietà e genesi dei diritti sociali](#)

[T Casadei](#) - **Filosofia politica**, 2005

Abstract The reflection of Tom Paine-"man of the two revolutions", but also theoretician of rights amidst the tradition of natural rights and that of human rights-offers an articulated view in the domain of the seventeenth's century philosophy of politics. This paper deals with ...
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[\[CITATION\] M. Cacciari, The Unpolitical, on the radical critique of political reason](#)

[A Del Vecchio](#) - **Filosofia politica**, 2010

Información del artículo M. Cacciari, The Unpolitical, on the radical critique of political reason.
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[Pensare e agire "qui e ora". La teoria politica secondo Bernard Williams](#)

[C Gasparoli](#) - **Filosofia politica**, 2008

Abstract Bernard Williams is one of the most important contemporary philosophers, particularly known for his work in the moral field. Princeton University Press has published three posthumous collections of essays: In the Beginning was the Deed. Realism and ...
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[Il populismo e la scienza politica: come liberarsi del "complesso di Cenerentola"](#)

[M Tarchi](#) - **Filosofia politica**, 2004

Abstract In spite of its most frequent use, the concept of Populism finds it difficult to acquire a univocal definition among scholars. Some propose to consider Populism an ideology, others reduce it to a mere political style, or else see it as the expression of a certain mentality. ...
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[La qualità della vita, le decisioni mediche di fine vita e l'argomento della "deriva nazista" in bioetica](#)

[CA Defanti](#) - **Filosofia politica**, 2009

Abstract The essay discusses the concept of quality of life in medicine by analyzing its controversial adoption within the decisional processes concerning the end of life. Particularly, the Author considers the argument of the Nazi turn in bioethics, reading the ...
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[Le speranze di Richard Rorty. Il significato della filosofia per la politica](#)

[S Zabala](#) - **Filosofia politica**, 2004

Abstract The author analyzes the meaning of philosophy for politics in the post-metaphysical thought of Richard Rorty. By considering Rorty's last books and essays, the author explains that political philosophy, after the deconstruction of metaphysics carried out primarily by ...
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[Riconoscimento equalitario o riconoscimento identitario?](#)

[E Greblo](#) - **Filosofia politica**, 2009

Abstract The idea that the politics of acknowledgement and the deliberative conception of democracy are complementary is more and more accepted by political philosophy. Both this paradigms, indeed, seemingly aim to develop processes of social inclusion that could be ...
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[Diritti fondamentali e poteri di determinazione nello Stato costituzionale di diritto](#)

[B Celano](#) - **Filosofia politica**, 2005

Abstract Bills of rights in contemporary constitutional democracies lend themselves to a pluralistic, rather than monistic or "irenistic", conception. Constitutional rights, principles, and values often conflict; they are plural, indeterminate, incommensurable. Thus, in ...
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["Inobedientia". Il peccato di Adamo e l'antropologia giudaico-cristiana](#)

[E Coccia](#) - **Filosofia politica**, 2008

Abstract The essay maps the political and juridical meaning of the biblical episode of Adam's disobedience, which represents the exoteric core of most of the constitutive features of Christian mythology. It is in force of Adam's gesture that man has acquired the worldly form ...
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[Paura. Strategie di governo di una "strana passione"](#)

[ML Lanzillo](#) - **Filosofia politica**, 2010

Abstract The Author analyses the hermeneutical and political strategies enacted by the Western tradition, particularly by modern political thought, to govern fear. During the modern age (from 16th to 19th century) fear and the representations of fear have been under- ...
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[Il destino della solidarietà, tra comunità e mondo](#)

[V Pazé](#) - **Filosofia politica**, 2007

Abstract The essay moves from Kurt Bayertz's theses on the concept and the problem of "solidarity", analysing a question which is relevant from a logical-conceptual point of view: "is it really impossible to think of solidarity without referring to some notion of community?", or: ...
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[La costituzione mista e il principio del governo: il caso Althusius](#)

[G Duso](#) - **Filosofia politica**, 2005

Abstract The problem of the mixed constitution relates to a way of thinking politics as centred on the principle of government, and it is bound to disappear within the political scenario centred on the principle of sovereignty. In Althusius there is no specific constitutional ...
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[Le illusioni perdute e le illusioni ritrovate del populismo russo. Dal "narodnicestvo" al "populizm"](#)

[R Valle](#) - **Filosofia politica**, 2004

Abstract Russian Populism is a polymorphous political-ideological stream, which cannot be ascribed entirely to the univocal dimension of late 19th century revolutionary 'narodnicestvo'. As a matter of fact, Populism is a landmark of the Russian idea, and has played a crucial ...
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[La produttività politica della paura. Da Machiavelli a Nietzsche](#)

[C Galli](#) - **Filosofia politica**, 2010

Abstract Biopolitics occupies a central role in classical-modern philosophy well before its thematization by German anthropology and French post-structuralism. Particularly, fear is openly transformed-via political theology-in something productive of order, public force, ...
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[Che significato dare alle "Lezioni di filosofia del diritto" di Hegel?](#)

[P Cesaroni](#) - **Filosofia politica**, 2006

Abstract The author presents and discusses the recent French translation of the "Elements of the Philosophy of Right" edited by Jean-François Kervégan, in which the text of the "Elements" is confronted with that of the "Lectures in the Philosophy of Right" held by Hegel ...
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[Le "difficoltà" del potere costituente](#)

[G Rametta](#) - **Filosofia politica**, 2006

Abstract The crisis of the State implies the crisis of the related conceptual framework, that was centered on the category of Sovereignty as expression of political unity. The notion of "constituent power" was the crucial one in order to express the genesis of the State, and ...
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[L'autorità della democrazia: il Tocqueville di Lucien Jaume](#)

[P Giordano](#) - **Filosofia politica**, 2009

Abstract The essay is a critical note of Lucien Jaume's "Tocqueville. Les sources aristocratiques de la liberté". Of this intellectual biography-that goes beyond Tocqueville's texts, looking at his intellectual sources-Giordano focuses her reading on two main ...
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[Una libertà senza liberalismo. A proposito dei corsi di Foucault al Collège de France \(1977-1979\)](#)

[L Bernini](#) - **Filosofia politica**, 2006

Abstract During his life, Michel Foucault was interpreted by some of his critics as a Marxist, as an anti-Marxist and even as an anarchic thinker; these days however, some of his interpreters consider him to be a new-liberal thinker. The article takes into exam the ...
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[MC Pievatolo](#) - **Bollettino telematico di filosofia politica**, 2008

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[M. Walzer, Il filo della politica: democrazia, critica sociale, governo del mondo, a cura di T. Casadei, Diabasis, Reggio Emilia 2002](#)

[N RIVA](#) - **Filosofia politica**.

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[\[PDF\] John Locke, Due trattati sul governo](#)

[B Casalini](#) - 2007

59 conto che non ci furono mai tante disinvolute sciocchezze messe insieme in un inglese

tanto altisonante. Qualora si ritenga che non valga la pena esaminarne tutta l'opera, si faccia un esperimento su quella parte in cui si parla dell'usurpazione; e, con ogni maestria ...

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[L'illegittimità della ristampa dei libri](#)

[I Kant](#) - [Bollettino telematico di filosofia politica](#), 2004

It is a new Italian translation of Kant's "Von der Unrechtmäßigkeit des Büchernachdrucks" (1784). Kant did not recognize any intellectual property on ideas, but explained copyright only as a personal relationship between a principal (the author) and an agent (the ...

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[Information as public domain. A philosophical argument against intellectual private property](#)

[MC Pivatolo](#) - [Bollettino Telematico di Filosofia Politica](#), 2004

The paper presents two arguments against the idea of private intellectual property: 1. a modern argument, derived from a parallel reading of two essays of Kant: "Von der Unrechtmäßigkeit des Büchernachdrucks" and "Über ein vermeintes Recht aus ...

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[Verso uno "European Citation Index for the Humanities". Che cosa possono fare i ricercatori per la comunicazione scientifica](#)

[F Di Donato](#) - [Bollettino telematico di filosofia politica](#), 2004

As a matter of principle, to open publish is a tautology, because making a text public means to maximize the access to texts and documents; but in practice, the equivalence doesn't work. Why? The answer depends on a twofold tension: the first tension is the one between ...

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[Come si valuta la qualità nella Repubblica della Scienza? Una riflessione sul concetto di peer review](#)

[F Di Donato](#) - [Bollettino telematico di filosofia politica](#), 2007

Peer reviewing is often called for as an essential divide between scientific knowledge and bare opinion. In general terms, it is an evaluation tool consisting in the formula through which an academic submits a text to the opinion of other academics (the so-called "peers") ...

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[Freedom, ownership and copyright: why does Kant reject the concept of intellectual property?](#)

[MC Pivatolo](#) - [Società italiana di filosofia politica](#), 2010

Abstract: In 1785 Immanuel Kant wrote a short essay, Von der Unrechtmäßigkeit des Büchernachdrucks, which is sometimes translated as Of the injustice of counterfeiting books; later, he repeated almost the same thesis in the Rechtslehre, § 31, II, within Die ...

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[Il mercante e il califfo: politiche della proprietà intellettuale](#)

[MC Pivatolo](#) - [Società italiana di filosofia politica](#), 2006

L'articolo propone un confronto fra Kant e Fichte sul problema del diritto d'autore. Fichte lo connette all'originalità, lo equipara alla proprietà e prevede per chi lo viola le stesse sanzioni penali comminate per il furto. Kant, seguendo la tradizione del diritto romano, ...

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[P Suber](#) - Bollettino Telematico di **filosofia politica**, 2005

Promuovere l'"open access" nelle scienze umane ... Traduzione dall'originale inglese di Francesca

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l'open access? Diagnosi: perché l'open access avanza così lentamente nelle scienze ...

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[Conoscenza e pubblicità del sapere. Le condizioni della repubblica scientifica a partire](#)

[dall'Architettonica della ragion pura di Kant](#)

[F Di Donato](#) - Bollettino telematico di **filosofia politica**, 2005

La prima Critica di Kant, pubblicata nel 1781 e rivista nel 1787, ha al centro il problema

dell'esame delle possibilità e dei limiti della ragion pura, cioè della facoltà di conoscere a

priori; per rispondere alla domanda "che cosa posso sapere?", essa indaga sui ...

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[Università, scienza e politica nel conflitto delle facoltà di Kant](#)

[F Di Donato](#) - Bollettino telematico di **filosofia politica**, 2006

RIASSUNTO Il saggio è uno studio dedicato alla posizione di Kant in merito alla funzione

pubblica dell'università e al rapporto tra potere politico e comunità scientifica, a partire da

un'analisi del saggio "Il Conflitto delle facoltà" (1798). SUMMARY This article is devoted to ...

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[I media telematici come strumento per la comunicazione del sapere scientifico](#)

[F Di Donato](#) - Bollettino Telematico di **filosofia politica**, 2005

Che cosa sono i media telematici? In che misura sono e possono diventare strumenti per lo

studio universitario e la ricerca scientifica? Costruire una risposta a tali questioni necessita

di alcune definizioni preliminari. Il termine telematica oggi ha assunto un significato ...

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[Alle origini della democrazia deliberativa: deliberazione e democrazia da Rousseau a Mill](#)

[R Giannetti](#) - Bollettino telematico di **filosofia politica**, 2005

La "democrazia deliberativa" rappresenta secondo molti la novità più importante del dibattito

sulla teoria democratica degli ultimi vent'anni. Obiettivo di questo lavoro è ripercorrere le

origini dell'ideale deliberativo, attraverso un'analisi del pensiero di Rousseau, Burke e ...

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Sul dossier di Sciences de l'homme e de la société della primavera del 2004 viene

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indice delle citazioni si fonda sulla selezione di un insieme di "core Journals", riviste ...

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[Che cos' è un libro?](#)

[I Kant](#) - Bollettino telematico di **filosofia politica**, 2006

Traduzione italiana annotata di Immanuel Kant. Metafisica dei costumi. Dottrina del diritto §

31, II. Questa nuova versione mira a mettere in luce che il diritto d'autore non è per Kant un

diritto della personalità. A new commented Italian translation of Kant's Metaphysik der ...

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[Free Culture-Cultura libera](#)

[MC Pievatolo](#) - Bollettino telematico di **filosofia politica**, 2005

Recensione a Lawrence Lessig. Free Culture. How Big Media Uses Technology and the

Law to Lock Down Culture and Control Creativity, New York. The Penguin Press, 2004.

Traduzione italiana di Bernardo Parrella per l'editrice Apogeo.

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[Il problema della religione civile: a partire da J.-J. Rousseau](#)

[R Gatti](#) - Bollettino telematico di **filosofia politica**, 2008

L'articolo propone la tesi che non esiste possibilità di comprendere e interpretare il dibattito attuale tra religione e politica senza far riferimento ad alcuni fondamentali classici della filosofia politica. In mancanza di questo aggancio la discussione è destinata ad essere ...

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[N De Federicis](#) - Bollettino telematico di **filosofia politica**, 2006

Il volume fa parte dei numerosi companions che la ricerca kantiana internazionale ha dedicato all'autore. Dopo lavori simili sulla Fondazione della metafisica dei costumi e sulla Pace perpetua, si è giunti, in anni più recenti, alla Metafisica dei costumi, alla cui prima parte ...

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[Dei diritti e del loro rapporto ai doveri e ai fini comuni](#)

[G PALOMBELLA](#) - Bollettino telematico di **Filosofia politica**, 2006

Qual è la relazione, nel diritto e nella morale, tra i doveri ei diritti? Le liberaldemocrazie possono poggiare solamente su una morale right-based? Contro un "riduzionismo dei diritti" l'autore propone una comprensione "pluralistica" delle ragioni morali, che include ulteriori ...

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[Opinione pubblica e democrazia nel pensiero di Condorcet](#)

[CA Petix](#) - Bollettino telematico di **filosofia politica**, 2009

Condorcet compie una sintesi tra l'idea "volontaristica" di opinione pubblica presente in Rousseau e quella razionalistica di matrice fisiocratica. Egli da un lato recupera le tesi turgotiane e fisiocratiche sull'importanza dell'argomentare razionale, del logos e sulla ...

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[\[PDF\] Apologia di Socrate](#)

[MC Pievatolo](#) - Bollettino telematico di **filosofia politica**, 2005

I. [17a] Non so, o Ateniesi, che impressione vi sia rimasta dei miei accusatori; io, davvero, mi sono quasi dimenticato di me stesso, da quanto parlavano persuasivamente. Eppure non hanno detto quasi niente di vero. Ma mi ha stupito soprattutto una delle loro molte bugie: hanno ...

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[Proprietà letteraria, politica e sapere: due illuministi a confronto](#)

[MC Ranieri](#) - Bollettino telematico di **filosofia politica**, 2007

Mentre in Inghilterra, dal 1710, era già in vigore una legge sul copyright, nella Francia del XVIII secolo persisteva il regime del privilegio. Il privilegio era nato quale punto di convergenza dell'interesse politico della monarchia a detenere il controllo sulla stampa ...

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[\[PDF\] Prova dell'illegittimità della ristampa dei libri. Un ragionamento e una parabola](#)

[JG Fichte](#) - Bollettino telematico di **filosofia politica**, 2005

Chi elimina i fondamenti cattivi fa posto a fondamenti migliori. Ha giudicato così di recente un tribunale degno di onore per il suo rango e ancor più per la sua giustizia; e così ha pensato l'autore del saggio L'edizione di libri ripensata in considerazione degli scrittori, ...

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[Monito agli stampatori](#)

[MC Pievatolo...](#) - Bollettino Telematico di **Filosofia Politica**, 2009

An Italian annotated translation of Luther's "Warning to the Printers", in which he deals with

the problem of Nachdruck (reprint) of his Bible translation. Luther does not advocate intellectual property, but relies on his readers' free evaluation of his work: an authorized ...

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[Politiche migratorie e discriminazione: il caso francese](#)

[D Costantini](#) - [Bollettino telematico di filosofia politica](#), 2009

Il baricentro retorico intorno al quale si è condensato il discorso pubblico sull'immigrazione nella Francia dell'era Sarkozy è l'opposizione di "immigration subie" e "immigration choisie". Attraverso una ricognizione storica delle politiche migratorie francesi e dei discorsi che le ...

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[Confine della filosofia e desiderio di verità: sull'assolutismo terrestre di Platone](#)

[A BESUSSI](#) - [La filosofia politica di Platone](#), 2008

Abstract Confine della filosofia e desiderio di verità: sull'assolutismo terrestre di Platone/A. Besussi.-(Il limnisco; 21).-In: La filosofia politica di Platone:[a cura di] Giulio M. Chiodi, Roberto Gatti.-Milano: Angeli, 2008.-ISBN 9788846493019.-p. 73-86.

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[L'individuo e le sue relazioni a partire dal Second Treatise di John Locke](#)

[M Nicoletti](#) - [Bollettino telematico di filosofia politica](#), 2005

Le relazioni dell'individuo, già nel pensiero di Locke-uno dei padri dell'individualismo metodologico-, da un lato costituiscono il singolo, dall'altro lo limitano. Questa dialettica di costituzione-limitazione fa sì che l'individuo debba intendersi più che come un "dato" ...

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[Il "Fedro" di Platone](#)

[MC Pivatolo](#) - 2004

Iper testo dedicato a una lettura analitica del "Fedro" di Platone usato nel corso di analisi del linguaggio politico presso la facoltà di scienze politiche. A hypertext containing a detailed reading of Plato's Phaedrus. It is used as a teaching tool in the faculty of Political science.

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[Vivere e lasciar vivere. Un progetto per scrittori e librai](#)

[MC Pivatolo](#)... - ... [Telematico di Filosofia Politica](#), 2008

An Italian annotated translation of Lessing's project "Leben und Leben Lassen. Ein Projekt für Schriftsteller und Buchhändler". Lessing attempted to emancipate authors from patronage. Therefore, he tried to give his work an economical meaning by applying ...

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[Dal Commentario di Averroè sulla Repubblica di Platone: le donne e l'uguaglianza](#)

[MC Pivatolo](#) - [Bollettino telematico di filosofia politica](#), 2005

Nel suo Commentario sulla Repubblica di Platone, risalente probabilmente al 1177, il filosofo islamico ibn Rushd anticipa di secoli l'occidente prendendo politicamente sul serio le tesi platoniche sull'uguaglianza fra uomini e donne.

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