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La personalità filosofica di Italo Mancini, una delle voci più alte della filosofia cattolica contemporanea, è così complessa e sollecitante, e non solo per la ricchezza e il rigore della sua produzione e per l'esemplare attività di maestro, che pochissime righe risultano ...

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Archive Fever is that the nature of the "archive" affects not only what is archived, but also how we relate to and access it. The archive also conditions the process of archiving itself and, indeed, the very nature of what is archivable. Derrida's comments, however, were ...

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Not only did Paracelsus censure the logic of Aristotelians, but also their Godless approach to questions about nature. He declared that Aristotle was "a heathen whose work had rightly been condemned repeatedly in church councils. In this essay the

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[B Treanor](#) - *Analecta Hermeneutica*, 2010

Proofs for the existence of God have always generated debate. St. Paul, warning us of the "empty lure of a „philosophy" of the kind human beings hand on, based on the principles of this world and not on Christ"(Colossians 2: 8), juxtaposes the "folly" of the cross to the " ...

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[A Wiercinski](#) - *Analecta Hermeneutica*, 2009

Hans-Georg Gadamer's hermeneutics contributes in an essential way to the understanding that truth cannot be adequately explained by scientific method. Hermeneutics then is not a method of interpretation, but is an investigation into the nature of understanding, which ...

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[M Enders](#) - *Analecta Hermeneutica*, 2010

In Western thinking, the tradition of the argument for the existence of God began with Plato and Aristotle. It was carried forward in medieval scholasticism, eminently in Aquinas' s so-called *quinque viae*, and reached its peak in modern philosophy. To date approximately ...

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[C Crockett](#) - *Analecta Hermeneutica*, 2010

The postmodern world is the site of the breakdown of any stable opposition between the religious and the secular. In his book, *Formations of the Secular: Christianity, Islam, Modernity*, Talal Asad provides an anthropological genealogy of secularism, suggesting ...

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[Unfinished Circlings: Schelling's Hermeneutic History](#)

[J Mousie](#) - *Analecta Hermeneutica*, 2009

The Ages of the World, Schelling describes the human being and history in a similar manner, and initiates a turn towards the hermeneutic understanding of history that resurfaces in the work of Paul Ricoeur. The author focuses his attention on how Schelling, ...

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[\[CITATION\] Paul Ricoeur \(1913-2005\)](#)

[A Wiercinski](#) - *Analecta Hermeneutica*, 2009

It is with great sorrow that I note the death of Paul Ricoeur, Honorary Member of the International Institute for Hermeneutics. On March 13, 2002, with this same profound sense of loss, we bid adieu to Hans-Georg Gadamer. Two major hermeneuticians of the twentieth century, ...

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[Aquinas and Heidegger on the Relationship between Philosophy and Theology](#)

[M Wenzinger](#) - *Analecta Hermeneutica*, 2009

The relationship that obtains between philosophy and Christian theology has been variously understood, both from within the Church and from outside of the Church, for the greater part of the Church's historical existence. The Balthasarian overcoming of the conflation of ...

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[\[CITATION\] Iain Hamilton Grant. Philosophies of Nature After Schelling.](#)

[B Woodard](#) - *Analecta Hermeneutica*, 2010

It has become increasingly difficult to prevent FW J. Schelling from either falling into the obscure chasm between Kant and Hegel or to articulate his work outside of the shadows of various contemporaries such as Andrew Bowie, Jason Wirth and, most recently, Slavoj Žižek. In the former case, ...

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[Mindblindness and Radical Interpretation in Davidson](#)

[JR Cook](#) - *Analecta Hermeneutica*, 2009

This paper reviews some of the arguments put forward by some psychologists in which they come to the conclusion that autistic individuals suffer from mindblindness, and also looks at one particular implication these sorts of individuals pose for Donald Davidson's theory of ...

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[A Guggenheim](#) - *Analecta Hermeneutica*, 2010

Reflecting on the knowledge of God in the Old and the New Covenant offers us a new way to address the theological status of the philosophical proofs for the existence of God. In the treatise De Deo Uno of the Summa, Aquinas discusses how the intellect experiences its ...

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[Lacan's Psychoanalysis and Plato's Symposium: Desire and the \(In\) Efficacy of the](#)

[Signifying Order](#)

[ADC Cake](#) - [Analecta Hermeneutica](#), 2009

The paper presents a suggestive interpretation of Lacan's interest in the relationship between Socrates and Alcibiades, insofar as this relationship makes a certain common understanding of love in Plato and psychoanalysis emerge. The author contends that ...

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[Freedom and Intimacy in von Balthasar's Theo-logic 1](#)

[DJ Lococo](#) - [Analecta Hermeneutica](#), 2009

From the perspective of Christian theology, divine freedom is the paradigm of human freedom, but it is also completely unlike ours in its infinity. This is the paradox of the analogy of being: in its infinity, the Archetype of our being is also completely other. In contrast, ...

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[\[PDF\] The Interpretive Structure of Truth in Heidegger](#)

[SJ McGrath](#) - [Analecta Hermeneutica](#), 2009

Let us begin with a 'minimal correspondence theory of truth'(CT): x is true if and only if p. Such a theory requires any usage of the word 'true' to imply possible conditions by which what is said to be true could in fact be false (not-p). This distinguishes minimal CT from " ...

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[\[PDF\] The Proof of Beauty: From Aesthetic Experience to the Beauty of God](#)

[J Dadosky](#) - [Analecta Hermeneutica](#), 2010

Hans Urs Von Balthasar (1904-1986) decries the forgetting of beauty in contemporary philosophy and theology. The loss of transcendental beauty implies a separation and collapse of the other transcendentals: unity, truth and goodness. According to Balthasar, ...

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[M Vertin](#) - [Analecta Hermeneutica](#), 2010

My aim is to highlight four philosophical presuppositional issues that underlie the questions associated with God-arguments precisely as such. 1 A presuppositional issue is some matter that systematically precedes a question on which one is focusing, and one" s ...

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[A Wiercinski](#) - [Analecta Hermeneutica](#), 2010

Hermeneutics promotes an awareness of the interpretive character of the world. With regard to the difficult and complex relationship between philosophy and theology, hermeneutics calls for critical rethinking of the Heideggerian postulate to exclude theology from ...

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[Kearney's Ethical Imagination, or Levinas and Hermeneutics](#)

[J Marsh](#) - [Analecta Hermeneutica](#), 2009

In this paper, I examine Kearney's call for an ethical imagination from a specifically Levinasian perspective. I begin by reviewing Kearney's proposal, querying the structure of his ethical imagination. I then give a brief sketch of Levinas's thought with special attention ...

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[\[PDF\] Infinity and the Call of Thinking: Bernhard Welte and the Question of God](#)

[A Wiercinski](#) - [Analecta Hermeneutica](#), 2010

The „Heideggerian“ philosopher of religion from Freiburg, Bernhard Welte (1906-1983), who reflected profoundly on the intersection of Christian faith with contemporary culture, is virtually unknown to English-speaking scholars. One of the main reasons for this neglect is ...

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[Checking Janicaud's Arithmetic: How Phenomenology and Theology" Make Two"](#)

[C Yates](#) - [Analecta Hermeneutica](#), 2009

Yates reviews Janicaud's critique in its first iteration, then observes what the emphases of its later form indicate about the kind of phenomenology he propounds. The paper highlights the contours of Janicaud's rigorous "minimalism," his qualified "atheism," and the peculiar ...

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Borgards voluminous monograph (501 pages) has an intriguing Wirkungsgeschichte. It originated as an interesting and very important debate regarding the relationship between literature and knowledge, (Roland Borgards, "Wissen und Literatur: Eine Replik auf Tilmann Köppe," ...

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The writings of the German philosopher and educator Gustav Siewerth (1903- 1963) continue to remain virtually unknown outside of very restricted philosophical and theological circles in North America and Europe. That such is the case is indeed unfortunate, given the ...

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It may seem strange to connect the ontological argument for God" s existence with René Girard" s thought. My first aim is to clarify this connection. 2 In order to do so, we must first suggest three distinct hermeneutical approaches to Girard. If we take an internal, literal ...

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This essay is a condensed and substantially re-worked version of an essay published as "Wie 1 kommt der Mensch in die Theologie? Heidegger, Hegel, and the Stakes of Onto-Theo-Logy," in *Communio* 32 (Winter 2005): 637–68. It was first delivered at the ...

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They are among the starting points that lead to 'the true'but are not themselves genuine or authentic. Donald Davidson develops a theory of interpretation that suggests some reasons why the ordinary senses of truth should not be so mistreated: responsible theories of ...

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The core of the papers gathered here were first presented at a conference on the philosophy of religion hosted by the International Institute for Hermeneutics at Mount Allison University (New Brunswick) in August 2006. Other papers were solicited by the editors to round out a ...

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It is widely known that early in his career Jacques Derrida was reluctant to give interviews or participate in public dialogue, particularly in English. One can read certain wisdom into this reluctance. In an interview, Derrida was on stage, on the spot and with little time for the ...

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In his dialectic, Schleiermacher proposes a view of cognitive activity in which the difficulties inherent in a vision of knowledge defined as original spontaneity come to light. At the origin of rationality, determination is also present, but not as a determination which limits or ...

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Some commentators have worried that Descartes's ontological proof is a kind of afterthought, redundancy, or even embarrassment. Descartes has everything needed to establish God as the ground of certainty by Meditation Three, so why bother with yet ...

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[\[CITATION\] SJ McGrath. The Early Heidegger and Medieval Philosophy. Phenomenology for the Godforsaken. Washington, DC: Catholic University of America Press, ...](#)

[RW Philipp](#) - [Analecta Hermeneutica](#), 2009

It is difficult to deny that Heidegger's critique of what he calls the "onto-theo-logical" structure of Western metaphysics has holes in it. Most importantly perhaps, his critique does not pertain to those philosophers and theologians of the Western tradition whose thought, decisively ...
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[\[CITATION\] Hans-Georg Gadamer \(1900-2002\)](#)

[A Wiercinski](#) - [Analecta Hermeneutica](#), 2009

With a profound sense of loss, we bid adieu to Professor Hans-Georg Gadamer, founding father of contemporary hermeneutics, interpreter par excellence, and honorary member of the International Institute for Hermeneutics. He is irreplaceable and will be dearly missed. We are filled ...
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[\[PDF\] What's Different About Anselm's Argument? The Contemporary Relevance of the 'Ontological' Proof](#)

[B Wills](#) - [Analecta Hermeneutica](#), 2010

There is a story related concerning Bertrand Russell that makes what I hope is an elegant introduction to the following paper. It is said that as a young man Lord Russell, while out for a walk, became, in the course of his meditations, perfectly convinced of the validity of the ...
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[\[PDF\] Thinking Transcendence with Levinas: From the Ethico-Religious to the Political and Beyond](#)

[JW Robbins](#) - [Analecta Hermeneutica](#), 2010

Emmanuel Levinas has been credited, or at least associated, with a number of so-called "turns" in contemporary thought. The first, which still remains the prevailing reading of Levinas and which is drawn primarily from his groundbreaking work Totality and Infinity, ...
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[\[CITATION\] Alain Badiou. Pocket Pantheon: Figures of Postwar Philosophy. Trans. David Macey.](#)

[N Srnicek](#) - [Analecta Hermeneutica](#), 2010

The writing of one philosopher directly on another often faces the risk of either making the historical thinker entirely subordinate to the writer's project, or remaining a stale repetition of a classic figure. Deleuze's own famous approach to this problem—writing so as to „bugger“ a ...
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[\[PDF\] Thinking the Unknown: Kierkegaard's Climacus and the Absolute Paradox of Understanding](#)

[ADC Cake](#) - [Analecta Hermeneutica](#), 2010

By a certain light, one can see the overarching purpose of Kierkegaard's authorship as an attempt to give expression to the paramount difficulty of Christian faith. A full account of his critical assessment of attempts to rationalize or ease the tensions of the God-relationship ...
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[Beyond Hermeneutics: Peirce's Semiology as a Trinitarian Metaphysics of Communication](#)

[J Bradley](#) - [Analecta Hermeneutica](#), 2009

Bradley contends that the semiology of Charles Sanders Peirce (1839–1914), the founder of pragmatism, is a standing challenge as much to Gadamerian hermeneutics as to Saussure's structuralism and its deconstructionist progeny. For Peirce physical matter itself is one ...
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[\[CITATION\] Editorial: Introducing Analecta Hermeneutica](#)

[SJ McGrath](#) - [Analecta Hermeneutica](#), 2009

Welcome to the first issue of Analecta Hermeneutica, the official journal of the International Institute for Hermeneutics. From the foundation of the Institute (2001), we planned to publish the best current research in hermeneutics in an online, peer-reviewed journal. Since then, online ...
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[\[CITATION\] John Panteleimon Manoussakis, ed. After God: Richard Kearney and the Religious Turn in Continental Philosophy. New York: Fordham University Press, ...](#)

[E Severson](#) - [Analecta Hermeneutica](#), 2009

Richard Kearney entitled his recent trilogy "Philosophy at the Limit." The playful way that boundaries and limits are traversed and challenged within these texts leave the reader wondering what limit

Kearney has in mind that might bind together the three books On Stories, The God Who ...

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[\[PDF\] The Drama of Reason: Hume's Dialogue Concerning Natural Religion and the Antinomies of Kant's Critique of Pure Reason](#)

[C Barry](#) - *Analecta Hermeneutica*, 2010

Scholars have puzzled over the relation between philosophical argument and literary form in Hume's Dialogues Concerning Natural Religion for decades. The dialogue presents the reader with three principle speakers. Each figure offers exposition and critique of natural ...

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[\[CITATION\] Esse, Procession, Creation: Reinterpreting Aquinas](#)

[P Harris](#) - *Analecta Hermeneutica*, 2009

An example of this may be found in The Cambridge History of Later Medieval Philosophy, ed. 1 Norman Kretzman, Anthony Kenny and Jan Pinborg (Cambridge: University of Cambridge Press, 1982), in striking contrast to the earlier volume in the series, The Cambridge ...

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