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Abstract Starting point of Duso's article is a statement about the aporetic structure of two main concepts on which constitutional charts are based. People's sovereignty and political representation ought to be the means for assuring the closeness and the participation of ...

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Abstract The essay is a review of Giorgio Agamben's work, "Il regno e la gloria". Agamben argues that two political paradigms derive from Christian theology: on the one hand, political theology, that establishes the transcendence of sovereign power upon the idea of a ...

[Related articles](#) - [ACNP Holdings](#) - [Import into BibTeX](#)3. ☒ Keep [+Self](#) [-Self](#) 0 Self Citations [+Auth](#) [-Auth](#) 1 Authors [Refine This Author List](#)[La "Rerum Novarum" e Locke: incontro riuscito?](#)[G Costa](#) - [Filosofia politica](#), 2010

Abstract It is known that the doctrine of property as an individual natural right expounded in the Encyclical "Rerum Novarum" (1891) is Lockean more than Thomistic. Locke's thought provided a convenient shield against the Church's new enemy, Socialism. But the Church ...

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Abstract Starting from the courses of 1976, 1978, 1979, the Author focuses on Foucault's "political philosophy", questioning the predicaments underlying the concepts of governmentality and biopolitics. By analysing the texts, the Author argues in favour of a ...

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Abstract The essay analyzes the most recent production of the Slovenian thinker, as it has been exposed at large in the voluminous work: "The Ticklish Subject". According to Žižek the subject is not, as postmodern and deconstructive thinkers would have it, a compact ...

[ACNP Holdings](#) - [All 2 versions](#) - [Import into BibTeX](#)6. ☒ Keep [+Self](#) [-Self](#) 0 Self Citations [+Auth](#) [-Auth](#) 1 Authors [Refine This Author List](#)[Le due anime di Faust. Il tramonto dell'Occidente secondo Spengler](#)[E Greblo](#) - [Filosofia politica](#), 2004

Abstract In his most famous work, "Der Untergang des Abendlandes", Spengler attempts a compared analysis of the great world civilizations within the perspective of "universal history". Among the civilizations considered as historically relevant, Spengler analyzes ...

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[P Pasquino](#) - **Filosofia politica**, 2006

Abstract The Author compares two different systems of collective decision: voting and deliberating. In order to illustrate the different deliberating systems, the author refers to two concrete cases: the verdicts of the Italian Constitutional Court and the debates that yielded ...

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[Il "vulnerabile" come chiave del "mondo che viene": considerazioni etimologiche](#)

[F Consolaro](#) - **Filosofia politica**, 2009

Abstract Through a etymologic analysis, the essay presents the concept of "vulnus", wound as the result of a violent and traumatic laceration of skin and tissues. Together with this meaning, the kabbalistic speculation introduces the idea of a non-violent and creating ...

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["Tabula constituens". La rappresentazione tra appropriazione cartografica e geometria politica](#)

[B Accarino](#) - **Filosofia politica**, 2004

Abstract This essay retraces the political function of maps by stressing its symbolical relevance and the philosophical meaning of the history of cartography, beyond the practical and military uses of maps. From the medieval "mappae mundi" to the modern geographic ...

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[Il "diritti" a Roma](#)

[E Stolfi](#) - **Filosofia politica**, 2005

Abstract Can we speak of "individual rights" in the Roman experience? The Author examines the concepts of "actio, res incorporalis" and the very term "ius"-when used in a subjective context-and their possible relationship to the exclusively modern notion of " ...

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[Christus vulnus](#)

[S Salzani](#) - **Filosofia politica**, 2009

Abstract This article aims at proposing a different reading of the figure of the wounded Christ and of Christ's wounds. Christ's wounds, one of the most widespread Christian iconographies, has been regarded as a true glyph of Christ's nature (signaculum Christi). ...

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[Una comune passione. Estasi e politica in Georges Bataille e Simone Weil](#)

[AM Esposito](#) - **Filosofia politica**, 2004

Abstract The essay analyzes the philosophical relationship between George Bataille and Simone Weil, their positions on the theme of 'community'. According to the author, such relationship makes visible a thread of continuity which connects the two philosophers' ...

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[Il misto della "politeia" in Platone](#)

[M Bontempi](#) - **Filosofia politica**, 2005

Abstract In Plato's 'Laws', books III e IV, the notion of mixture in relation to the 'politeia' is understood as multiplication of offices and the criteria for accessing them, in a reciprocal moderation of the rulers. This essay is an attempt to clarify the way in which Plato ...

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[Disobbedienza civile e "spirito" delle istituzioni. Una discussione a più voci negli Stati Uniti del "lungo decennio"](#)

[T Casadei](#) - **Filosofia politica**, 2008

Abstract During the Sixties in the US, in the midst of the protest, the theory of disobedience was at the centre of an intense debate, which developed in a complex and articulated way, especially in the liberal and radical environment, thereby producing important practical- ...

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[Dalla gerarchia alla disuguaglianza. Sintesi di un percorso seminariale](#)

FM De Sanctis - Filosofia politica, 2008

Abstract The Author discusses the concept of inequality in ancient and modern political thought. As Plato and Aristotle show, according to ancient thought the generic unity-man precedes the articulation of that unity in different and unequal singularities, which are ...

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[Bisogni, riconoscimento e rispetto nel pensiero di Ágnes Heller. Una proposta interpretativa](#)

B Biagiotti - Filosofia politica, 2009

Abstract The first part of the essay is characterized by a reconstructive approach that aims at defining the essential aspects of Agnes Heller's reflection about needs. Moving from these assumptions, the second part of the essay shows that some of the main categories of that ...

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[Le tradizioni tedesche della costituzione mista alle soglie dell'età moderna](#)

M Scattola - Filosofia politica, 2005

Abstract During the first decades of the 17th century in the German territories two different conceptions of the mixed constitution flourished. The first affirmed that the body of the Republic is always mixed, while the magistrate has always a unitary form; the second ...

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["Bia \(i\) politon". Sulla disobbedienza di Antigone](#)

G Carillo - Filosofia politica, 2008

Abstract This essay provides an interpretation of Sophocles' "Antigone" as a political tragedy in which political categories ("stasis/polemos"; "philos/echthros"; "idion/koinon"; "tyranny/democracy") are in crisis and every main character proves ambiguous: Polyneices ...

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[Democrazia e decostituzionalizzazione](#)

A Brandalise - Filosofia politica, 2006

Abstract The article analyses the contemporary crisis of the State in terms of "de-constitutionalization". This concept means the impossibility to describe the process of the constitutional transformations, which is taking place in Western democratic systems, ...

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[Costituzione mista e democrazia rappresentativa nella Francia del Settecento](#)

E Di Rienzo - Filosofia politica, 2005

Abstract In 18th century France the model of the Mixed Constitution included the recognition of parties, considered as necessary for the creation of a democratic public space. As a consequence, this constitutional model separated itself from the merely juridical ...

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[Il volto ambiguo dell'Europa](#)

E Greblo - Filosofia politica, 2004

Abstract In the moment when the process of globalization confronts Europe with the necessity of accomplishing its institutionalization, the urgent problem of its identity comes again high on the political agenda as the increasing quantity of philosophical works ...

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[Contingenza motorizzata: la politica tra accelerazione e sconfinamento](#)

B Accarino - Filosofia politica, 2007

Abstract This essay, in the title, alludes to the figure of the "motorized legislator" (Carl Schmitt) and aims at analyzing the relationship between contingency and politics. After a brief reconstruction of the main philosophical interpretations of the concept of contingency, ...

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[Il potere, la scienza, la legge. La politica moderna fra virtù e ragione](#)

G Valera - Filosofia politica, 2005

Abstract The author discusses Merio Scattola's thesis ('Dalla virtù alla scienza', 2003) according to which modern politics, rationalized by the thought of the natural law tradition, has been separated from the unitary system of virtues (typical of practical philosophy) ...

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[Usi contemporanei di "impero"](#)

[D Zolo](#) - [Filosofia politica](#), 2004

Abstract The author offers us a critical analysis of the uses of empire that today recur in the western scholarship regarding political science and international relations. At the same time the essay aims at offering a contribution to the clarification of the theoretical-political ...

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[L'ideale del governo misto tra Venezia e Firenze. Un aristotelismo politico a doppia faccia](#)

[M Gaille](#) - [Nikodimov](#)

Abstract The constitutional myth of Venice has its origin in two very different sources: a certain strand of political thought in Venice encouraged by its government; the political debate in Florence in the first part of the 16th century. The thought of G. Contarini and of D. ...

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[Machiavelli e Aristotele: le anatomie della città](#)

[P Pasquino](#) - [Filosofia politica](#), 2007

Abstract The essay discusses the old question of the relationship between Machiavelli's two major works, the "Prince" and the "Discourses", and suggests an interpretation of them based on Aristotle's "anatomy of the city". The analysis is centered on the theory of mixed ...

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[R Esposito](#) - [Filosofia politica](#), 2006

dell'altro. In questo modo il paradigma di biopolitica, anziché come uno strumento analitico non solo alternativo, ma anche decostruttivo, rispetto a quello di totalitarismo, ne risulta una filiazione o una propaggine che lo integra e lo conferma. Da qui tutta una serie di studi, a ...

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[Elezione e giudizio di tutti](#)

[B Karsenti](#) - [Filosofia politica](#), 2006

Abstract One of the problems posed by the modern concept of democracy is that of representation founded upon elections and its articulation with the judgment of all which underlies the concept of opinion. By taking into account some of the contemporary ...

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["Only the philosophical eye". La Rivoluzione francese attraverso la lettura di Mary](#)

[Wollstonecraft](#)

[B Casalini](#) - [Filosofia politica](#), 2007

An Historical and Moral View of the French Revolution (1994) è l'opera meno nota e studiata della Wollstonecraft. Nonostante la sua veste apparentemente storica, essa offre—come si cercherà di mostrare—un necessario approfondimento di quel quadro politico normativo ...

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["Begriffsgeschichte" e filosofia politica: acquisizioni e malintesi](#)

[PP Portinaro](#) - [Filosofia politica](#), 2007

Abstract After a brief mapping of the debate regarding the scientific enterprise of the "Begriffsgeschichte", the essay analyzes the Italian reception of that intellectual project, highlighting continuities and discontinuities between the Italian reading and the German ...

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[F Palladini](#) - [Filosofia politica](#), 2004

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[Sperimentalità dell'uomo e sperimentatori dell'umano. Su alcuni effetti della trasformazione darwiniana del vivente](#)

C Fuschetto - Filosofia politica, 2008

Abstract Moving from Darwin, the Author highlights the significant changes occurred not only on the level of the definition (metaphysical vs. naturalistic) of what is human, but above all on its producibility: man discovers himself as a naturally produced being and, therefore, ...

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[Il populismo in America Latina. Il volto moderno di un immaginario antico](#)

L Zanatta - Filosofia politica, 2004

Abstract Starting from a historical reconstruction of the phenomenon in Latin America, the author centers the ideological core of Latin American Populism in the persistence of an ancient social imagery: the centrality of the people understood as organic community that ...

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[Stato e chiesa in Kant](#)

D Tafani - Filosofia politica, 2010

Abstract The essay analyzes Kant's definition of the Church as an ethical community. This definition coincides with the liberal-and subversive, as Kant's contemporaries understood-view concerning the merely private character of religion. The secularization of law and the ...

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[Le passioni eccedenti. Il problema morale nella filosofia francese tra Sei e Settecento](#)

C Tommasi - Filosofia politica, 2006

Abstract The Author retraces the transformation, between the end of the 17th and the beginning of the 18th century, within the scientific-libertine debate, of some key concepts such as virtue, passion, pleasure, happiness. Through the analysis of texts by Fenélon, ...

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[Dalla storia concettuale alla filosofia politica](#)

G Duso - Filosofia politica, 2007

Abstract The author retraces the aims which lay at the origins of "Filosofia politica" as made clear in an editorial note by Nicola Matteucci. The essay thereby clarifies the strict link between history of concepts and political philosophy, a link that has characterized the ...

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[Conflitti tra diritti fondamentali. Una critica a Luigi Ferrajoli](#)

G Pino - Filosofia politica, 2010

Abstract The Author discusses Luigi Ferrajoli's theory of fundamental rights, particularly the question of their conflicts. Assuming the presence of these conflicts (at least, seeming or potential) within the contemporary constitutional frame, the essay takes into the account ...

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[Fuori della persona. L'"impersonale" in Merleau-Ponty, Bergson e Deleuze](#)

E Lisciani Petri - Filosofia politica, 2007

Abstract The concept of person is the time-old performative device which crosses over different rhetorical strategies related to man-as it is today from personalism to phenomenology. In this essay the author interprets this concept moving from Merleau- ...

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[Giustizia e conflitto. Nota sulla filosofia morale di Stuart Hampshire](#)

D Ardilli - Filosofia politica, 2005

Abstract Stuart Hampshire represents one of the last significant scholars engaged in the liberal debate on justice inaugurated by John Rawls. This article maps the intellectual itinerary of the British thinker, following the progressive focus on the philosophical ...

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[Perchè Hayek è un conservatore. I due liberalismi e la negazione del Novecento](#)

P Ercolani - Filosofia politica, 2008

Abstract The article examines the evolution of the liberal thought, criticizing the interpretation of Hayek according to which there is a "continental liberalism" contrasted to an "English liberalism". Really, to understand this point of the contemporary political history, after a ...

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[Vite di qualità. Sulla razionalità biopolitica](#)

[L Brusa...](#) - **Filosofia politica**, 2009

Abstract In contemporary biopolitical societies," evaluation" is a fundamental instrument of control and administration of the quality of life. Within economics, evaluation allows to measure the objective happiness of the people; within epidemiology, it is a mean to ...

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[Governo, vita, fede di una minoranza](#)

[R Samaddar](#) - **Filosofia politica**, 2010

Abstract By taking into account the Indian case, the essay analyzes the relationship between power and religion from a post-colonial perspective. Moving from the way in which the colonial British State faced the" Wahabite" revolts in XVIII century, the Author suggests that ...

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[Pareto a Weimar. Fascismo e crisi politica europea per gli intellettuali tedeschi fra le due](#)

[guerre](#)

[P Kitzberger](#) - **Filosofia politica**, 2008

Abstract The essays takes into the account the work in which the German political and intellectual world interpreted Vilfredo Pareto's work during the years preceding 1933. According to the Author, both the association of Pareto's thought with Fascism and the ...

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[Oltre la democrazia o come abbandonare la teologia politica](#)

[JL Villacañas](#) - **Filosofia politica**, 2005

Abstract The Author discusses the volume edited by G. Duso," Oltre la Democrazia" in the light of the present difficulties of democracy. According to the Author, the classical weberian distinction, of Tocquevillian origin, between social and political democracy, can still be of ...

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[Stato amministrativo e discorso coloniale. Floridablanca, Bolívar e le colonie spagnole tra](#)

[organizzazione e indipendenza](#)

[P Rudan](#) - **Filosofia politica**, 2009

Abstract The essays analyzes the relationship between the establishment of the Spanish administrative State-led by José Monino, conde de Floridablanca-and the beginning of the war of independence in South America, looking particularly at the experience of Simon ...

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[Il rosso e il bianco. Una nota sul ruolo delle emozioni nella" Scienza Nuova" di Vico](#)

[G Zanetti](#) - **Filosofia politica**, 2007

Abstract The essay aims to trace a parallel between Vico and Hobbes, about the role some emotions have in the two different political philosophies. The leading idea is that some interesting aspects of Vico's thought, and perhaps his philosophical style, can be better ...

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[Le metamorfosi del" religioso" in Tocqueville](#)

[L Jaume](#) - **Filosofia politica**, 2010

Abstract The Author suggests a reading of Alexis de Tocqueville's conception of religion which moves from the assumption that democracy is not a way out from it, rather a new and specific form of religion in itself. From this perspective, the metamorphosis of the religious ...

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["Responsability implied superiority and inferiority". La" History of British India" di James Mill](#)

[e il nuovo immaginario imperiale britannico](#)

[G Giuliani](#) - **Filosofia politica**, 2007

Abstract In the context of a deep rethinking of the role and the aims of the British Empire after the American crisis, and the consequent collapse of the Western Empire and the French Revolution, the reflections of Utilitarianism, and in particular, James Mill's on India, represent ...

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[Editoriale. Governare la paura in epoca globale](#)

[ML Lanzillo](#) - **Filosofia politica**, 2010

Abstract Why was the State born in order to govern fear and produce security? Does the government of fear continue to be the aim of politics, or rather is fear governing our present? Is it still possible to suggest a new practice of political thought which is up to the ...

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[La sintassi del" regimen bene commixtum" e del" regimen politicum" fra Tommaso d'Aquino e Tolomeo da Lucca](#)

[M Merlo](#) - **Filosofia politica**, 2005

Abstract The Author analyzes the Thomist reflections upon the divine institution of the mixed regime of monarchy, aristocracy and democracy. The author individuates a certain ambiguity as to the role of the virtuous-aristocratic element, namely that'medium'that should hinder ...

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[Eguaglianza e disuguaglianza davanti alla rivoluzione biologica dell'eredità](#)

[M Cammelli](#) - **Filosofia politica**, 2008

Abstract The revolution determined by the advancement of biology in the last two centuries produces the crisis of the humanist conception of equality. The image of the Man loses its theological inheritance. The human species is now regarded as a possibility within the ...

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[Per una storia della distruzione](#)

[A Cavarero](#) - **Filosofia politica**, 2007

Abstract Political philosophy ought to go beyond the schmittian legacy and the lexicon of the State. By way of exploiting some intuitions of Arendt and Foucault, the essay acknowledges the inadequacy of the concept of'order'and, above all, of'war', inclusive of the category of ...

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[La costitutiva ambiguità del populismo](#)

[Y Mény](#) - **Filosofia politica**, 2004

Abstract Populism is the exacerbated expression of the ambiguity of people's place within democratic institutions, particularly at times where the political systems do not function properly, and it is the indication of a democratic malaise that political actors and citizens ...

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[Il melodramma della razza. L'esodo e l'" Underground Railroad"](#)

[ES Glaude](#) - **Filosofia politica**, 2010

Abstract In this essay, the history of the Underground Railroad is reconsidered in order to stress, on the one hand, the burden represented in America by race since her origins, and, on the other hand, the centrality of religious languages in her history and in the present ...

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[Persona e soggetto giuridico nello Stato di prevenzione](#)

[A Amendola](#) - **Filosofia politica**, 2007

Abstract The new centrality of the concept of person is often understood as a sign of the crisis of the juridical subject, formal and abstract, and as a rediscovery of concrete subjectivities and the materiality of bodies. In the contrary, this essay argues that the ...

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[Il luogo delle passioni nella deliberazione. Ciò che la democrazia deliberativa può apprendere dalla retorica aristotelica](#)

[F Arenas -Dolz](#)

Abstract The aim of this paper is to defend an adequate reading of Aristotle's deliberative rhetoric that allows us to understand practical rationalization as a process of interpretation of human actions. After the consideration of rhetoric as a general human ability that is ...

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[R Caporali](#) - **Filosofia politica**, 2008

Abstract The essay refers to the recent reprints of Gregorio Caloprese's "Opere" and Gianvincenzo Gravina's "Originum juris civilis libri tres" and to the recent thick monograph that Francesco Lomonaco devotes to Gravina. The new attention towards XVIIIth Century ...
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58. ☒ Keep [+Self](#) [-Self](#) 0 Self Citations [+Auth](#) [-Auth](#) 1 Authors [Refine This Author List](#) [Perché l'attuale discorso politico-pubblico fa leva sulla paura?](#)

[M Durante](#) - **Filosofia politica**, 2010

Abstract The reference to fear, which has been harnessed by the political-public discourse, aims to found a pretended intentional structure of the contemporary political consciousness. The constitution of political consciousness of fear allows us to reach a unified repre- ...
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[C Galli](#) - **Filosofia politica**, 2007

sione della politica e dei suoi funzionamenti erano più determinanti del nitore e della cristallina trasparenza dei concetti razionali. Più che un'adesione alla 'svolta linguistica' nella filosofia politica - nelle versioni di Koselleck o di Skinner - l'analisi e l'attraversamento dei ...
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[F Zuolo](#) - **Filosofia politica**, 2007

Abstract The author offers a new interpretation of Plato's "Statesman". In this dialogue Plato widely applies the "techne"-analogy to politics and, in doing so, he reaches paradoxical conclusions: the statesman should scientifically know what to do at any time. But, since ...
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61. ☒ Keep [+Self](#) [-Self](#) 0 Self Citations [+Auth](#) [-Auth](#) 1 Authors [Refine This Author List](#) [Economia e dispositivi governamentali](#)

[L Bazzicalupo](#) - **Filosofia politica**, 2006

Abstract Economy belongs to positive biopolitics, as life-increasing biopower. Economy is then a kind of power-management, which rules behaviour according to governed subject's own inner aims (a system of ruling deriving from pastoral government), and also an ...
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62. ☒ Keep [+Self](#) [-Self](#) 0 Self Citations [+Auth](#) [-Auth](#) 1 Authors [Refine This Author List](#) [Giustizia della guerra e disuguaglianza: Vattel, l'aggressore ingiusto e il nemico del genere umano](#)

[G Silvestrini](#) - **Filosofia politica**, 2008

Abstract The essay discusses the concept of inequality in the field of international politics and the theories of war, looking particularly at Emer de Vattel's thought. The Author argues that the doctrine of the war en form does not imply only the equal status of belligerents as ...
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63. ☒ Keep [+Self](#) [-Self](#) 0 Self Citations [+Auth](#) [-Auth](#) 1 Authors [Refine This Author List](#) ["Compelle entrare". Bayle e Voltaire tra religione e politica](#)

[ML Lanzillo](#) - **Filosofia politica**, 2009

Abstract The essay analyzes the influence of Pierre Bayle's work on Voltaire's political thought, particularly taking into account the conception developed by the father of the "philosophes" around the issue of the relationship between religion and politics. An ...
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[L Ferrajoli](#) - **Filosofia politica**, 2010

Abstract Assuming Norberto Bobbio's complex character, which melted the jurist and the political philosopher who moved between different disciplines and their theoretical frameworks, the essay provides a critical insight into the relationship between the rules ...
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65. ☒ Keep [+Self](#) [-Self](#) 0 Self Citations [+Auth](#) [-Auth](#) 1 Authors [Refine This Author List](#) [Modelli antichi e pensiero moderno nel repubblicanesimo di James Harrington](#)

[F Pezzato](#) - **Filosofia politica**, 2005

Abstract The article analyzes Harrington's model of the mixed State. England's transformation into a republic is based upon a typically modern yet original historical analysis. As a result Harrington proposes a new formulation of the six constitutions ...

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[Paura della violenza e crisi del sistema penale moderno](#)

[R Cornelli](#) - **Filosofia politica**, 2010

Abstract In the last quarter of the XXth century a relevant part of sociological literature stressed the diffusion, in Western societies, of a lexicon of fear bounded with the emergence of patterns of neo-retributive justice, of public policies of law and order, and of a market of ...

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[\[CITATION\] S. Buck-Morss, Hegel Haití, and Universal History](#)

[R Laudani](#) - **Filosofia politica**, 2010

Información del artículo S. Buck-Morss, Hegel Haití, and Universal History.

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[La nozione di conflitto nella "Theory of Justice" di John Rawls. I sintomi di un universalismo](#)

[acritico](#)

[S Rodeschini](#) - **Filosofia politica**, 2007

Abstract The essay maps the notion of conflict in Rawls' "Theory of Justice", in order to highlight contradictions and problems that Rawls aims at resolving through the notions of "veil of ignorance" and "reflective equilibrium". The author demonstrates that the Rawlsian ...

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[Kant, l'ordine internazionale e l'integrazione europea](#)

[S Dellavalle](#) - **Filosofia politica**, 2006

Abstract Kant's vision of international order is characterized by a contradiction between a claim of reason, urging us to realize the conditions of a global peace, and the real fact of the diverging interests of nation-states, which limits the possibilities of international order to a ...

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[Sempere y Guarinos: un decisionismo senza storia](#)

[R Herrera Guillén](#) - **Filosofia politica**, 2010

Abstract The essay analyzes the «constitutional phase»(1808-1823) of Juan Sempere y Guarinos' political thought in order to point out that it cannot be confined either within the conservative or the liberal tradition. Rather, the political perspective proposed by ...

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[\[CITATION\] Editoriale. La vita e le sue qualità ai tempi del biopotere](#)

[S Forti](#) - **Filosofia politica**, 2009

1. Utilizzata nel gergo quotidiano come semplice sinonimo di uno stato di benessere personale, la locuzione 'qualità della vita' è entrata nel dibattito etico e politico degli ultimi decenni portando con sé una notevole carica polemica. Come molti altri concetti, anche ...

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[L'aporia del "principato civile". Il problema politico del "forzare" in "Principe", IX](#)

[F Frosini](#) - **Filosofia politica**, 2005

Abstract The essay proposes a new reading of Machiavelli's 'Prince', ch. IX, in light of the notion of 'forcing' introduced in ch. VI, when Machiavelli discusses the distinction between 'armed' and 'unarmed prophets'. As a result of this new reading the 'civic principality' ...

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[Il liberalismo in dissolvenza: Benjamin Constant in Italia \(1993-2008\)](#)

[F Sofia](#) - **Filosofia politica**, 2009

Abstract This review considers the renewed interest on Constant's works in the latest fifteen years in Italy as the expression of a wider debate about liberalism and the definition of "liberal freedom". The Author criticizes those scholars who understand Constant as a ...

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[\[CITATION\] La tenerezza e la barbarie. Studi su Vico](#)

[M VANZULLI](#) - [Filosofia politica](#), 2008

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[La sfida di Joseph Raz all'universalità del valore](#)

[C Gasparoli](#) - [Filosofia politica](#), 2007

Abstract Joseph Raz affirms that values are universal, in spite of the common position that evaluative properties are historically and socially dependent. Raz believes that a correct understanding of the universality of value depends on the reconciliation of it with a ...

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[Obbedienza teologica e disobbedienza responsabile. L'itinerario di Dietrich Bonhoeffer](#)

[M Nicoletti](#) - [Filosofia politica](#), 2008

Abstract The development of the concept of obedience in Dietrich Bonhoeffer's thought, in the background of German history of the first half of last century, is an interesting document about the overcoming of the "metaphysical" interpretation of political obligation. From a ...

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[I diritti come fini. La riflessione di Amartya Sen tra consequenzialismo e teorie deontologiche](#)

[P Ligutti](#) - [Filosofia politica](#), 2004

Abstract In a series of articles and essays, published during the last twenty years, Amartya Sen, a well-known economist and political philosopher famous for his approach to social justice issues (the so called "capability approach"), has presented an original way to look ...

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[Tramonto senza fine. L'Occidente politico di Hegel e Schmitt](#)

[G Preterossi](#) - [Filosofia politica](#), 2004

Abstract The most relevant political and philosophical performances regarding the West - quite a polemical and vague notion - are Hegel's and Schmitt's. Both readings stem from the critical viewpoint defined by the eurocentric political modernity. Hegel's and Schmitt's West ...

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[Le avventure del concetto di Stato. Per gli ottant'anni di Nicola Matteucci](#)

[G Cotroneo](#) - [Filosofia politica](#), 2006

Abstract The essay retraces Nicola Matteucci's intellectual path from the viewpoint of his discussion on the concepts of State, government, civil society within the field of the history of political doctrines. In a dialectical confrontation with the positions of the major liberal ...

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[Sulla bontà \(a partire da Emmanuel Levinas e Hannah Arendt\)](#)

[M Vergani](#) - [Filosofia politica](#), 2004

Abstract In the entire research of Levinas and in Arendt's last writings on ethics there is an ample discussion of the notion of goodness. Goodness as distinguished from the good: the analysis, of phenomenological nature, tends at describing the 'experience' of goodness ...

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[Crisi con spettatore: un bilancio a proposito della democrazia](#)

[JL Villacañas Berlanga](#) - [Filosofia politica](#), 2006

Abstract The author attempts an assessment of the event of democracy, moving from the acknowledgment that the concept of democracy, from Kant up to Weber and Kelsen, is characterized by the claim to universalism of western rationality, understood as the quest ...

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[Il potere del popolo e la rappresentanza in Rawls e nel repubblicanesimo civico](#)

[M Vatter](#) - [Filosofia politica](#), 2010

Abstract This article addresses Rawls's complex account of political representation in his political liberalism. This account has been criticized by proponents of deliberative democracy for not reflecting adequately the dialogical and intersubjective processes of ...

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[La comunità della perdita](#)

[O Guaraldo](#) - **Filosofia politica**, 2009

Abstract The essay attempts a genealogy of the community by moving from the relationship between violence and vulnerability. In this perspective, some interesting practices of mourning in ancient Greece are examined (both historical and fictional, ie Euripide's ...

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[Il pensiero politico di John Rawls e le sue ascendenze kantiane](#)

[F Pizzoli](#) - **Filosofia politica**, 2004

Abstract This essay analyzes Rawls' notion of the subject in the light of Kantian philosophy. The author investigates the affinities between Rawls' idea of free moral person and the Kantian notion of rational subjectivity. The rational person is constructed by Rawls on the ...

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[\[CITATION\] Editoriale. Oltre la democrazia?](#)

[G Duso](#) - **Filosofia politica**, 2006

Se guardiamo al dibattito contemporaneo dobbiamo renderci conto che la forma della costituzione democratica non è più il tema in cui si determinino contrapposizioni nella lotta politica. Lo stesso termine di democrazia è divenuto talmente egemone e diffuso nel ...

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[Diritti naturali e diritto di uccidere. Teorie moderne della guerra fra modelli teorici e tradizioni di pensiero](#)

[G Silvestrini](#) - **Filosofia politica**, 2007

Abstract With regard to theories of war, political modernity is often identified with the decline of the doctrine of the just war and the rise of the Hobbesian idea that war is a natural condition of individuals and states. The present article, in contrast, takes up some of the ...

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[\[CITATION\] GM Barbuto. Il pensiero politico del Rinascimento](#)

[A Ceron](#) - **Filosofia politica**, 2010

Información del artículo GM Barbuto, Il pensiero politico del Rinascimento.

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[La questione multiculturale. Nuove basi simboliche per la comprensione del dispositivo politico e giuridico contemporaneo](#)

[M Durante](#) - **Filosofia politica**, 2007

Abstract The relationship of interference and tension between different cultures, social and cultural norms, the need for recognition, within public space, of instances forced in the private space of tolerance, the process of subjectivation to which new political ...

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[Da Comte a Foucault attraverso Canguilhem. L'avventura ermeneutica della biopolitica](#)

[M Cammelli](#) - **Filosofia politica**, 2006

Abstract Right after the birth of biology Comte proposes the term "biocratie" to sustain that thanks to biology it will be possible to establish a new technoscientific management of life. During and after WWII Canguilhem, with his epistemological critique of biology and ...

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[Per una teoria della promessa tra etica e politica](#)

[M Vergani](#) - **Filosofia politica**, 2007

Abstract This article discusses some models of theory of the promise that are present in the contemporary philosophical debate. It examines the relationship between the promissory act and the processes constituting individual and collective identity. The idea of promise is ...

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[Più vicino ai cittadini? Processi costituzionali europei, politica della comunicazione e](#)

[pubblicità](#)

[G Itzcovich](#) - **Filosofia politica**, 2010

Abstract The essay proposes that the emergence and failure of the debate on the EU constitutional reform depends, amongst other things, on the rise of what is called «publicity» intended as public policy and governance function: the public management of ...

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[Individuo ed esperienza, libertà e male nella crisi della metafisica classica: da Duns Scoto a](#)

[Lutero](#)

[G Cotta](#) - **Filosofia politica**, 2010

Abstract The essay analyses the philosophical path that moves from Duns Scoto to Lutero through nominalism. Some of the fundamental nodes of the protestant thought and of the following cultural and political transformations that mark modernity are pointed out, both ...

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[L'Islam rappresenta una minaccia per il secolarismo? Alcune considerazioni su Europa, Islam e femminismo islamico](#)

[R Pepicelli](#) - **Filosofia politica**, 2010

Abstract By analyzing liberal Islam and Islamic feminism, the essay answers some crucial questions within the contemporary debate about Islam, democracy and secularism: is Muslim woman's condition the expression of a radical inconsistency between human ...

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[Civiltà delle armi. Guerra e tecnica nella Germania di primo Novecento](#)

[C Tommasi](#) - **Filosofia politica**, 2010

Abstract The essay considers the crucial role played by technique into the different conceptions of war at the beginning of XXth century. Moving from the point of view of the history of ideas, it assumes a fundamental changes from an extrinsic and instrumental ...

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[Per una filosofia dello spazio politico. A proposito di "Sphären" di Peter Sloterdijk](#)

[J Kasper](#) - **Filosofia politica**, 2005

Abstract The article analyzes Peter Sloterdijk's ambitious project "Sphären"-published in three volumes between 1998 and 2004. The article's focus is on the third volume ("Schäume") and the importance it can have for a political reflection on contemporaneity. ...

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[La critica schmittiana alla filosofia dei valori e il dibattito giusfilosofico italiano nell'immediato dopoguerra](#)

[P Becchi](#) - **Filosofia politica**, 2009

Abstract Taking into account a short but meaningful essay of the German jurist, "The Tyranny of Values"(1960), the essay criticizes the common temptation of demonizing Carl Schmitt. In this perspective, the Author analyzes the internal meaning of Schmitt's critique ...

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[Machiavelli e il problema della costituzione mista di Roma](#)

[F Raimondi](#) - **Filosofia politica**, 2005

Abstract Machiavelli analyses the 'ordini' of Rome and discovers they don't look like neither at aristotelian constitutional ideals nor at polibian ones. The absence of meson and the presence of chance make the constitution of Rome unique. Rome was able to remain a' ...

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